

Commissioners:

Bruce Gibson Chairperson

Designated Representative, San Luis Obispo County **Board of Supervisors**

Penny Borenstein, MD Vice-Chairperson

Designated Representative, San Luis Obispo County Health Agency

Linda Belch

Designated Representative, San Luis Obispo County Department of Social Services

James Brescia, EdD

Designated Representative, San Luis Obispo County Office of Education

Erica Ruvalcaba-Heredia, EdD

Representative at Large, Center for Family Strengthening/Promotores Collaborative

Melinda Sokolowski

Designated Representative, Child Care Planning Council

James Tedford, MD

Medical Representative American Academy of Pediatrics/Patterson and **Tedford Pediatrics**

Alison Ventura, PhD

Representative at Large, Cal Poly Kinesiology/Public Health

Robert Watt

Representative at Large Coast Unified School District (Retired)

Executive Director Wendy L. Wendt

AGENDA THURSDAY October 28, 2021 – 11:30 a.m. to 2:00 p.m.

Pursuant to First 5 San Luis Obispo County Resolution No. 2021-01 and in compliance with AB361, this meeting shall continue to occur as a virtual teleconference. Anyone needing an accommodation to be able to observe or participate in this Commission meeting, should email Wendy Wendt at wwendt@first5slo.org by Wednesday October 27, 2021 at 12pm and First 5 will work with you on your accommodation.

Topic: First 5 SLO County Commission Meeting

Time: October 28, 2021 11:30 AM Pacific Time (US and Canada)

https://us06web.zoom.us/j/88039118483

Meeting ID: 880 3911 8483

One tap mobile

- +16699006833,,88039118483# US (San Jose)
- +13462487799,,88039118483# US (Houston)

Dial by your location

- +1 669 900 6833 US (San Jose)
- +1 346 248 7799 US (Houston)
- +1 253 215 8782 US (Tacoma)
- +1 312 626 6799 US (Chicago)
- +1 929 436 2866 US (New York)
- +1 301 715 8592 US (Washington DC)

Meeting ID: 880 3911 8483

Find your local number: https://us06web.zoom.us/u/kkynEQIwx

Call to Order: Bruce Gibson, Chair

ITEM 1 **Chairperson Comments** Information

ITEM 2 **Commissioner Announcements** Information

ITEM 3 **Public Comment – Items not on the agenda:** (Comments

are limited to a maximum of **three** minutes per individual.)

ITEM 4 **CONSENT AGENDA**

Action

All consent items, unless pulled for specific discussion as a separate item, are acted upon by a single motion and vote without discussion.

- a) Approve September 23, 2021 minutes
- b) Approve September 30, 2021 minutes
- c) Approve Q1 2021-22 Financial Report
- d) Approve Contract Amendment with Parents **Helping Parents**

ITEM 5 **Staff Updates** Information/ Discussion



AGENDA - Continued THURSDAY October 28, 2021 – 11:30 a.m. to 2:00 p.m.

ITEM 6 Commission Review and Accept: FY 2020-21 Annual External Audit

Action

-Wendy Wendt, First 5 Executive Director

- Alex Hom, CPA, Partner, Moss, Levy and Hartzheim, LLP

ITEM 7

~ PUBLIC HEARING ~

Action

Action

Commission Review and Approval: FY 2020-21 State Annual Report to First 5 CA

-Jason Wells, Associate Director

ITEM 8 Commission Review and Approval: Contract with County of San Luis

Obispo (Public Health Department) for Home Visiting Coordination

-Jason Wells, Associate Director

ITEM 9 Adjourn

NOTE: Next First 5 San Luis Obispo County Commission Meeting THURSDAY, December 2, 2021, 11:30 a.m.- 2:00 p.m. Location Info to be Announced

All staff reports or other written documentation, including any supplemental material distributed to a majority of the Commission within 72 hours of a regular meeting, relating to each item of business on the agenda are available for public inspection on the First 5 website (www.first5slo.org/when-we-meet.php) or during regular business hours in the Commission's office located at 3220 S. Higuera, Suite 232, San Luis Obispo, CA. If requested, this agenda shall be made available in appropriate alternative formats to persons with disability, as required by the American with Disabilities Act. To make a request for a disability-related modification or accommodation, contact the First 5 office at 805-781-4058 as soon as possible and at least 48 hours prior to the meeting date. This agenda was prepared and posted pursuant to Government Code Section 54954.2